**Section 3 Qualification Information**

**Notes on Form of Qualification Information**

The information to be filled in by bidders in the following pages will be used for purposes of post-qualification as provided for in Clause 4 of the Instructions to Bidders. This information will not be incorporated in the Contract. Attach additional pages as necessary.

|  |  |  |
| --- | --- | --- |
| **1. Individual Bidders** 1.1  | Constitution or legal status of Bidder Place of registration: Principal place of business: Power of attorney of signatory of Bid  |  |
| 1.2  | Total annual volume of civil engineering construction work executed and payments received in the last five years preceding the year in which bids are invited. (Attach certificate from Chartered Accountant)  | **(Rs. In lakhs)** Year Year Year Year Year  |

|  |
| --- |
| 1.3. 1 Work performed as prime Contractor (in the same name and style) on construction works of a similar nature and volume over the last five years. Attach certificate from the Engineer-in-charge  |
| Project Name  | Name of Employer  | Description of work  | Value of contract  | Contract No.  | Date of Issue of Work Order  | Stipulated Date of Completion  | Actual Date of Completion  | Remarks explaining reasons for Delay, if any  |
| ATTACHED |

|  |  |
| --- | --- |
| 1.3. 2  | Work performed as Sub-Contractor (in the same name and style) on construction works of a similar nature and volume over the last five years. Attach certificate from the Engineer-in-charge  |
| Project Name  | Name of Employer  | Description of work  | Value of contract  | Contract No.  | Date of Issue of Work Order  | Stipulated Date of Completion  | Actual Date of Completion  | Remarks explaining reasons for Delay, if any  |
|  |  | **NO SUBCONTRACTORS** |  |
|  |  |  |

1. 1.3.3 Information on Bid Capacity (works for which bids have been submitted and works which are yet to be completed) as on the date of this bid.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Existing commitments and on-going construction works:** Description of Work  | Place & State  | Contract No & Date  | Name & Address of Employer  | Value of Contract (Rs. In lakhs)  | Stipulated period of completion  | Value of works remaining to be completed (Rs. Lakhs) \*  | Anticipated Date of completion  |
| (1)  | (2)  | (3)  | (4)  | (5)  | (6)  | (7)  | (8)  |
|  | **ATTACHED** |  |

**1.4** Availability of Major items of Contractor's Equipment proposed for carrying out the Works. List all information requested below. Refer also to Clause 4.2(d) and Clause 4.4B (b) of the Instructions to Bidders.

|  |  |  |  |
| --- | --- | --- | --- |
| Item of Equipment  | Description, make, and age (Years), and capacity  | Condition (new, good, poor) and number available  | Owned, leased (from whom?), or to be purchased  |
|  |  |  |  |
|  |  |  |  |
|  | **CERTIFICATE ATTACHED** |  |
|  |  |  |  |
|  |  |  |  |

**1.5** Qualifications of technical personnel proposed for the Contract. Refer also to Clause 4.2(e) of the Instructions to Bidders and Clause 9.2 of Part-I General Conditions of Contract.

|  |  |  |  |
| --- | --- | --- | --- |
| Position  | Name  | Qualification  | Years of experience  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| Road Works  | Building Works  | Other  |

 |
| ATTACHED |  |

**1.6** Proposed sub-contractors and firms involved for construction. Refer to Clause 7 of Part I General Conditions of Contract.

|  |  |  |  |
| --- | --- | --- | --- |
| Sections of the Works  | Value of subcontract  | Sub-contractor(name and address)  | Experience in similar work  |
|  | **NO SUBCONTRACT** |  |

Note: The capability of the sub-Contractor will also be assessed (on the same lines as for the main Contractor) before according approval to him.

**1.7** Financial reports for the last five years: balance sheets, profit and loss statements, auditors' reports, etc. List below and attach copies

|  |  |  |  |
| --- | --- | --- | --- |
| YEAR | AUDIT REPORT | BALANCESHEET | INCOME TAX |
|  |  |  |  |
|  |  |  |  |
|  | **ATTACHED** |  |
|  |  |
|  |  |  |  |

**1.8** Name, address, and telephone, telex, and facsimile numbers of banks that may provide references if contacted by the Employer.

|  |  |  |  |
| --- | --- | --- | --- |
| BANK NAME | BRANCH | TELEPHONE/CONTACTS NO | EMAIL ADDRESS |
|  |  |  |  |

1.9 Information on current litigation in which the Bidder is involved.

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Other party(s)  | Cause of dispute  | Litigation where (Court/arbitration)  | Amount involved (Rs. In Lakh)  |
|  | **NIL** |  |

**1.10** Proposed Programme. Descriptions, drawings, and charts as necessary, to comply with the requirements of the bidding documents.

**ATTACHED**